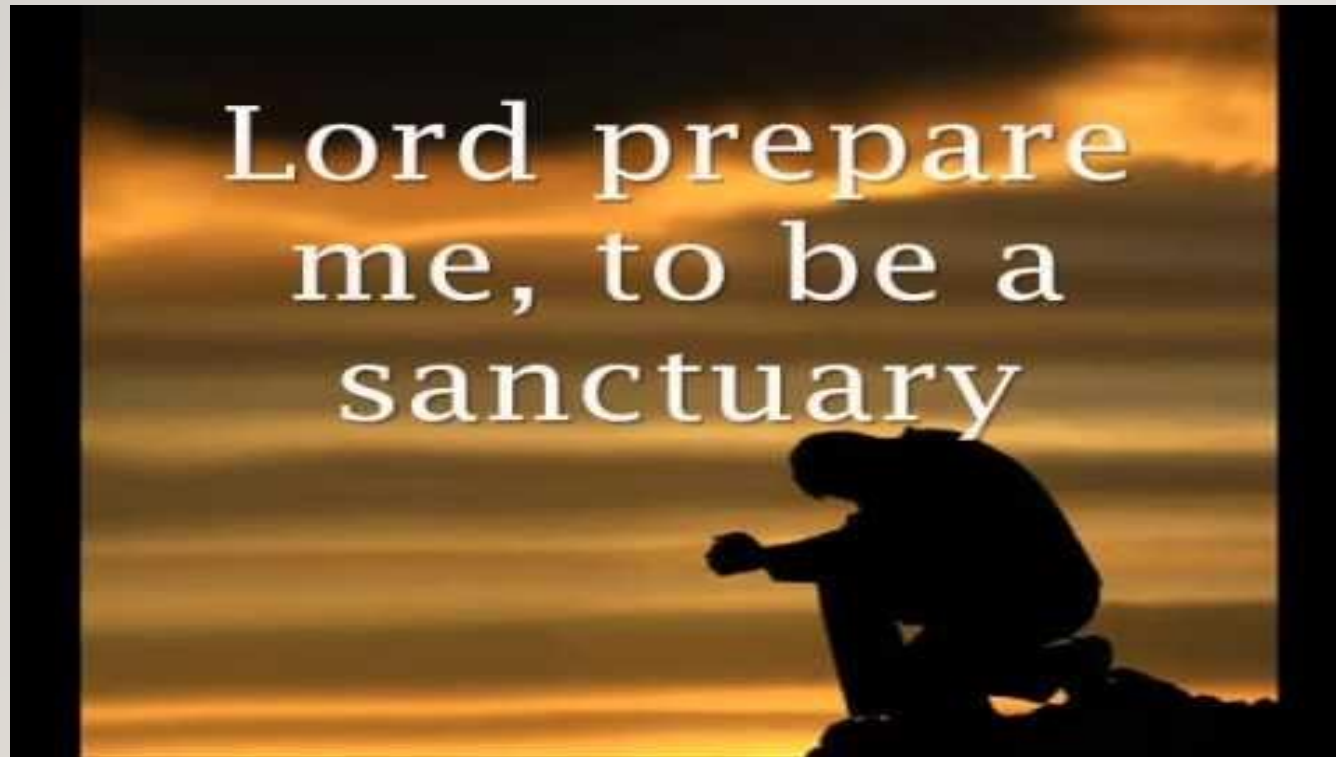


SONGS OF THE SANCTUARY

THE MUSIC OF THE GOSPEL



LORD PREPARE ME, TO BE A SANCTUARY



JOHN 2:13-17

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

His disciples remembered that it was written, "Zeal for your house will consume me."



JESUS THE REBEL



JOHN 2:18-22

The Jews then said to him, “What sign can you show us for doing this?”

Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”

But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.



EATING IN THE CHURCH



JOHN 2:23-25

When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing.

But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.



PASSOVER



CHAT



HOLD ON - GOSPEL CHOIR



FRATELLI TUTTI 73

There are many ways to pass by at a safe distance:

we can retreat inwards, ignore others, or be indifferent to their plight.

Or simply look elsewhere, as in some countries, or certain sectors of them, contempt is shown for the poor and their culture, and one looks the other way, as if a development plan imported from without could edge them out.

This is how some justify their indifference:

the poor, whose pleas for help might touch their hearts, simply do not exist.

The poor are beyond the scope of their interest.



GUEST ONE – FATHER SEAN CASSIN O.F.M

MERCHANTS QUAY IRELAND

CHAT



FRATELLI TUTTI 277

If the music of the Gospel ceases to sound in our homes, our public squares, our workplaces, our political and financial life, then we will no longer hear the strains that challenge us to defend the dignity of every man and woman”.

Others drink from other sources.

For us the wellspring of human dignity and fraternity is in the Gospel of Jesus Christ. From it, there arises, “for Christian thought and for the action of the Church, the primacy given to relationship, to the encounter with the sacred mystery of the other, to universal communion with the entire human family, as a vocation of all”.



BR. KEVIN CROWLEY O.F.M. CAP



CHAT



ONLY IN GOD – JOHN MICHAEL TALBOT



PSALM 31

In you, O Lord, I take refuge.

Be a rock of refuge for me,
a mighty stronghold to save me.

For your name's sake, lead me and guide me.



PSALM 31

How great is the goodness, Lord,
that you show to those who trust you.

You hide them in the shelter of your presence
you keep them safe within your tent.

PSALM 62

In God alone is my soul at rest;
my help comes from him.

He alone is my rock, my stronghold,
my fortress; I stand firm.



PSALM 62

In God is my safety and glory,
the rock of my strength.

Take refuge in God, all you people.

Trust him at all times.

Pour out your hearts before him
for God is our refuge.

PRAYER

CELTIC RUNE OF HOSPITALITY

I saw a stranger today.

I put food for him in the eating-place

And drink in the drinking-place

And music in the listening-place.

In the Holy name of the Trinity

He blessed myself and my family.

And the lark said in her warble

Often, often, often

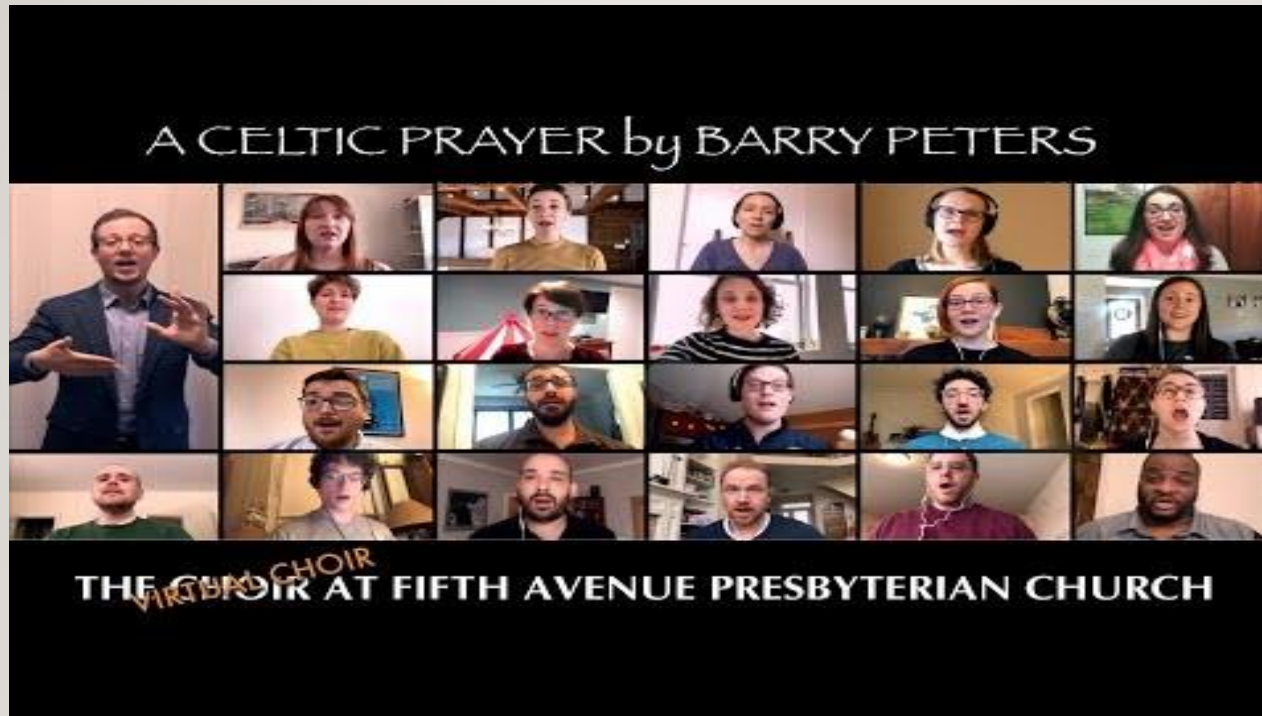
Goes Christ in the stranger's guise.

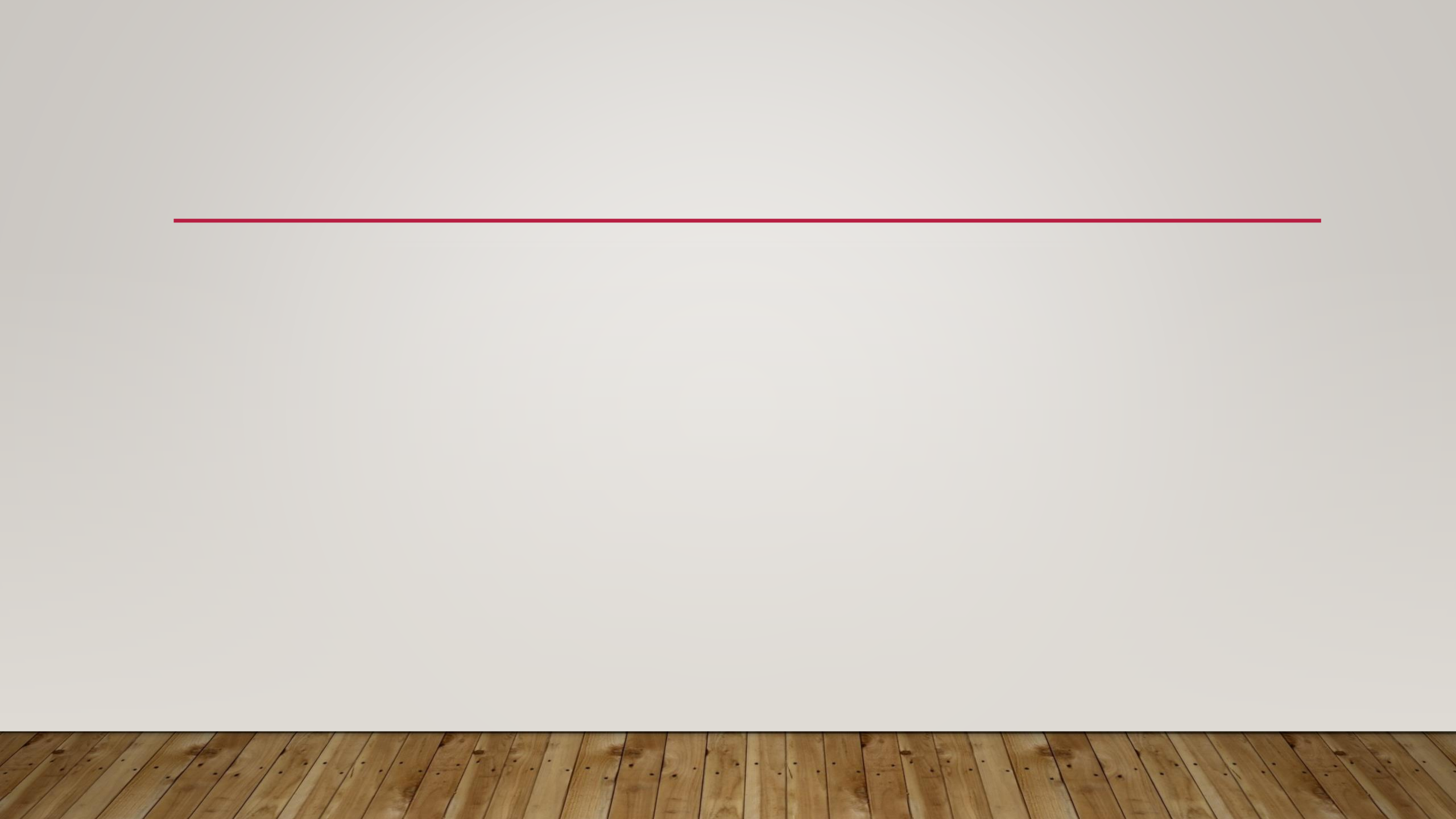


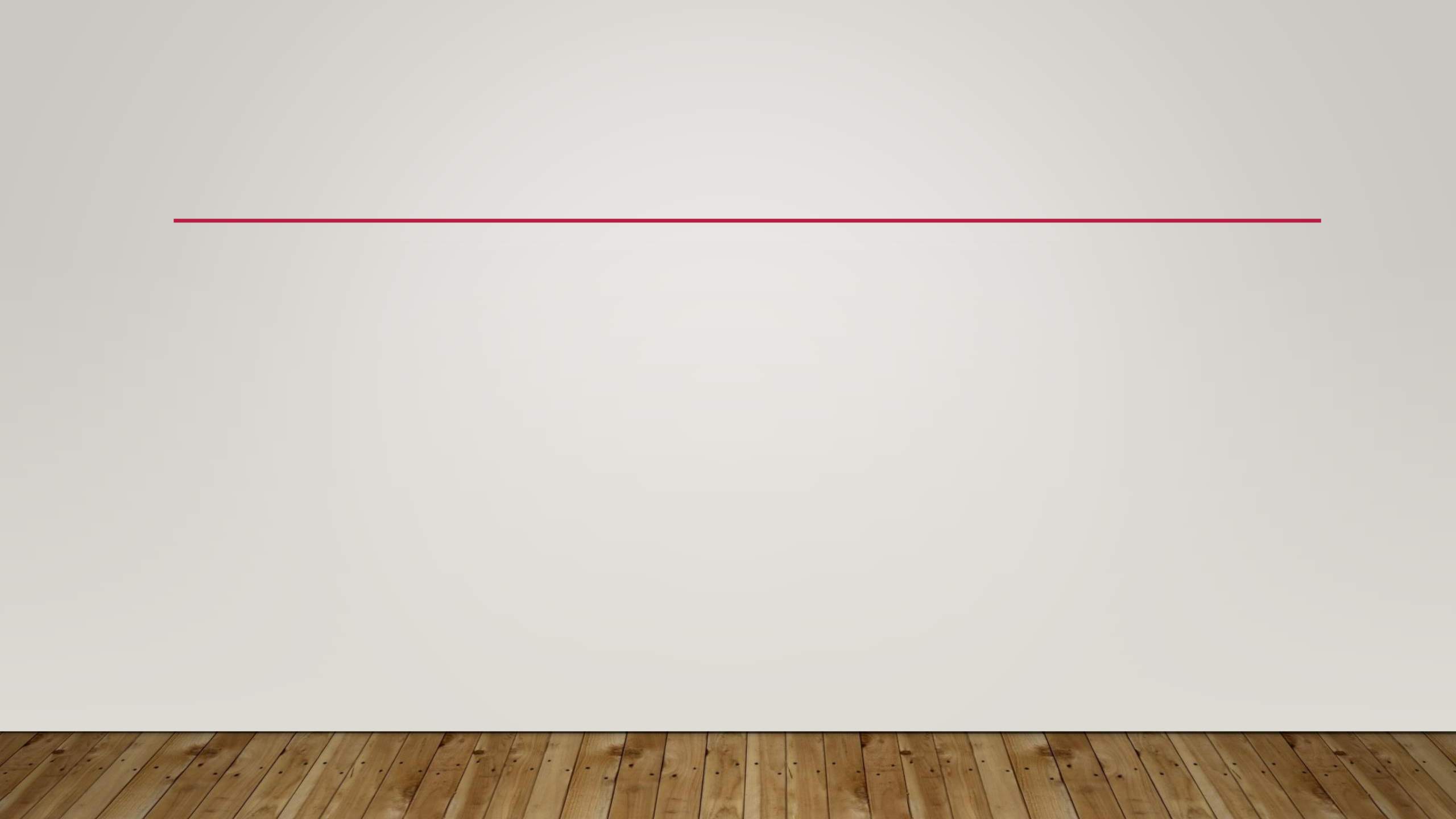
NEXT WEEK - COMING INTO THE LIGHT

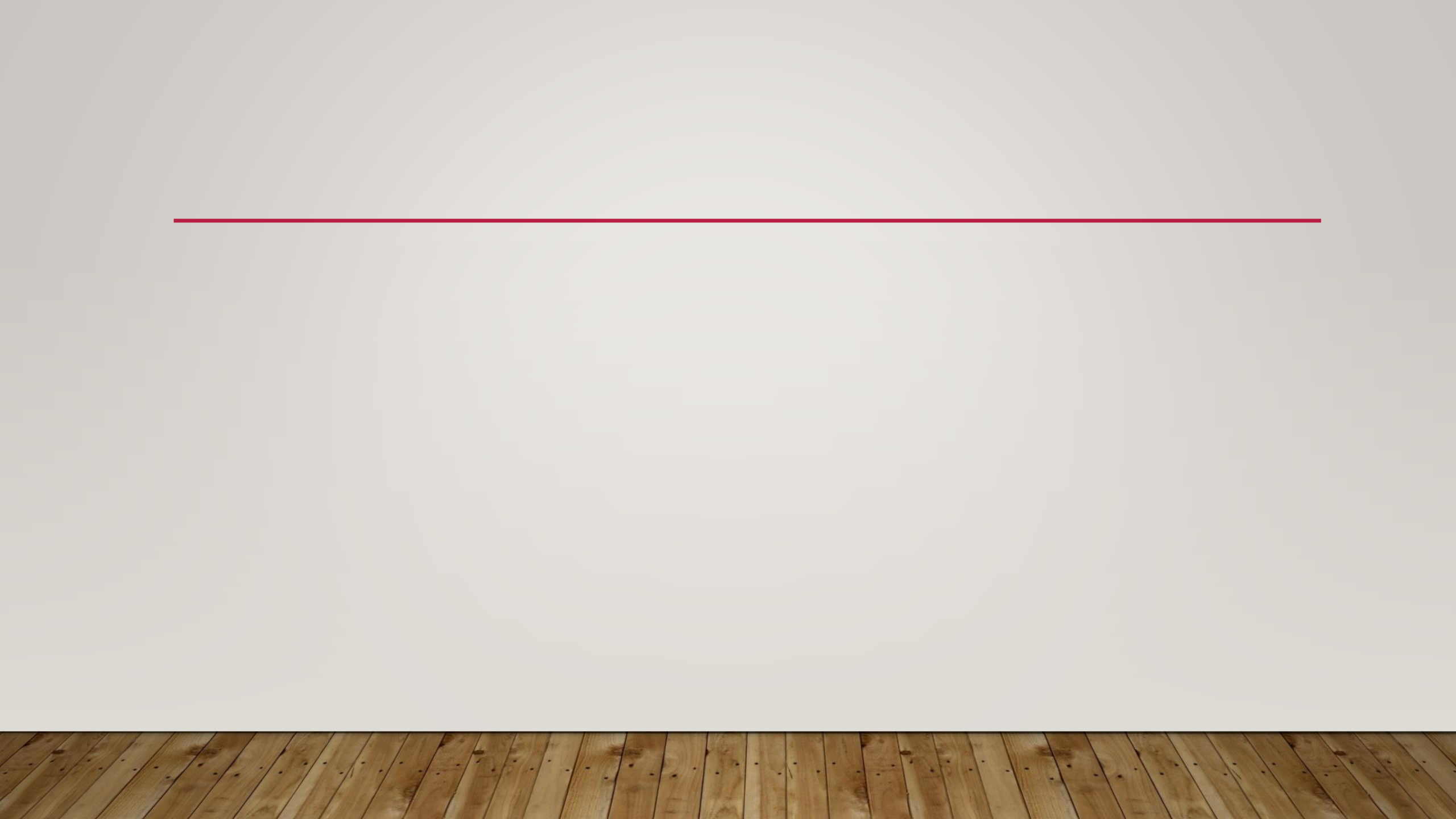


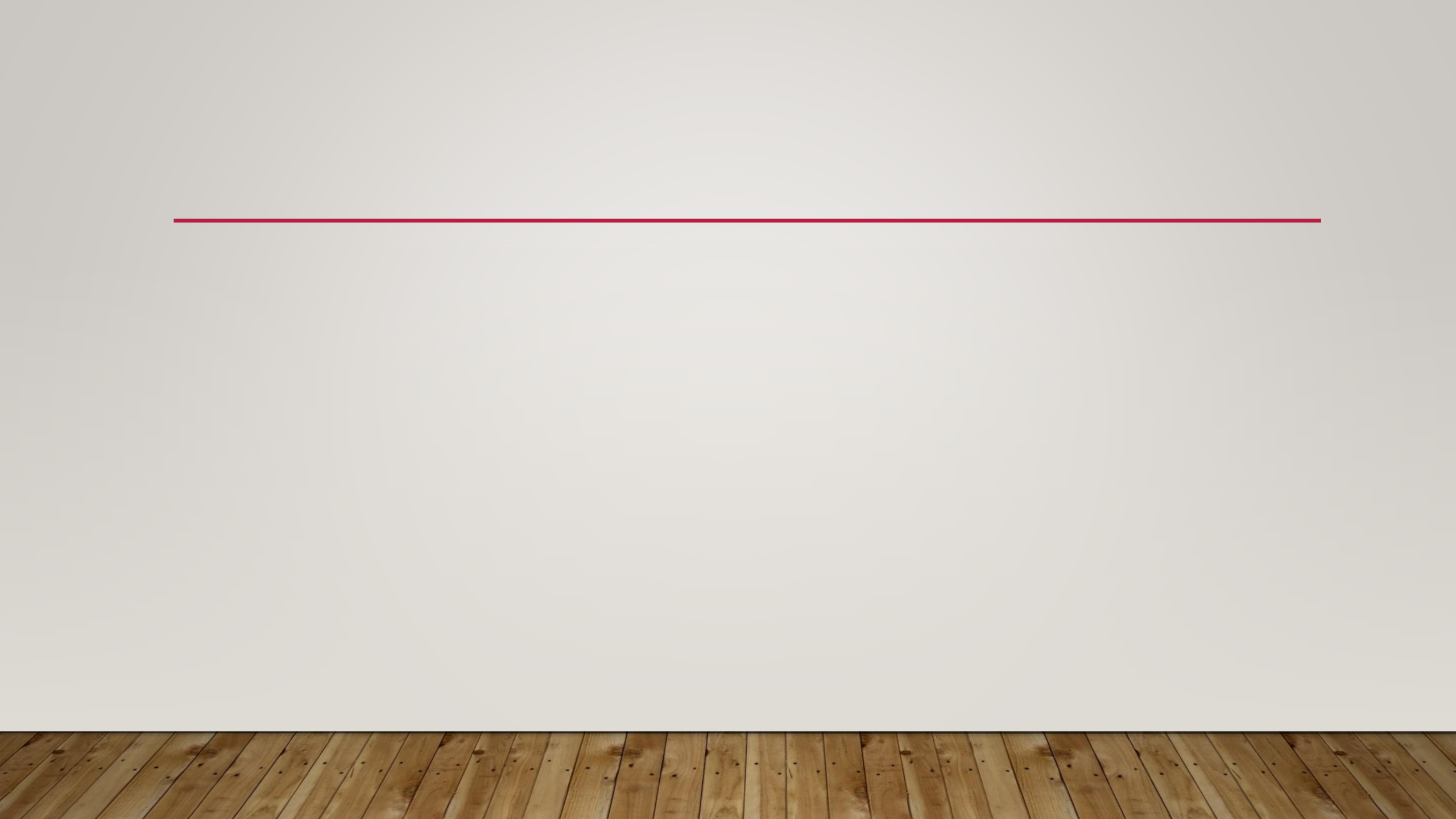
A CELTIC PRAYER – BARRY ELLIS

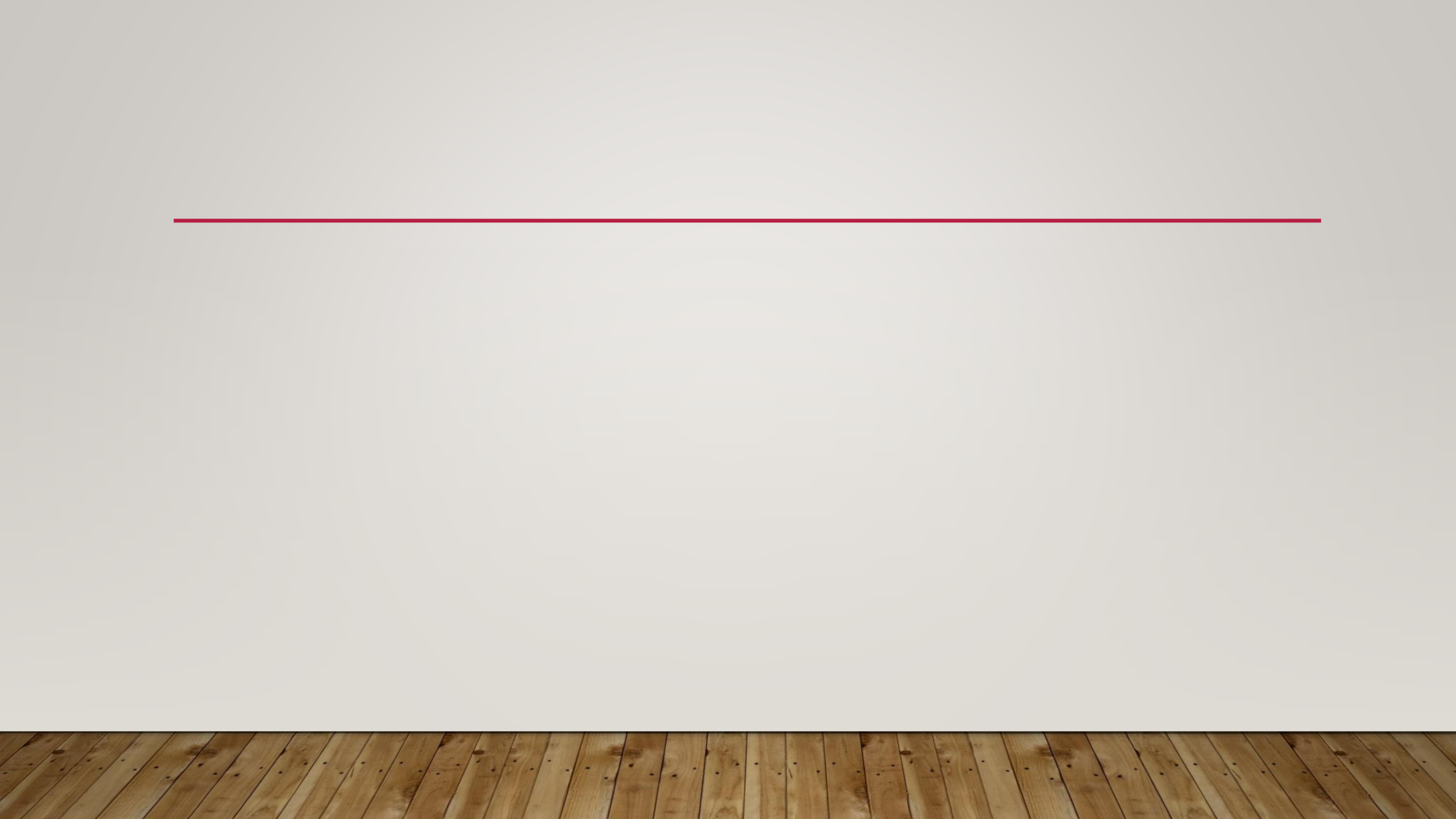


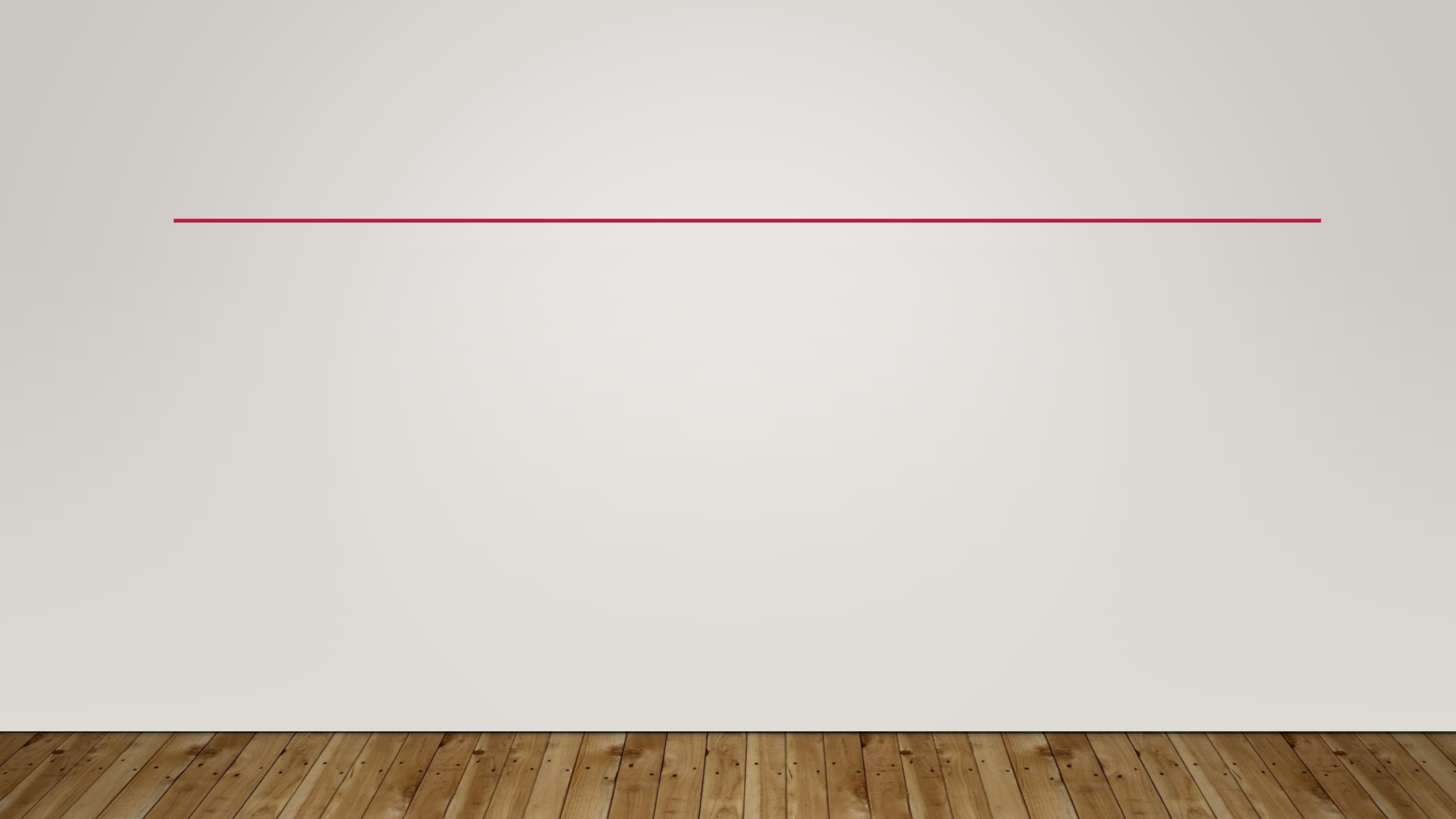












ISAIAH 54:2-3

Widen the space of your tent,
Stretch out your hangings freely,
Lengthen your ropes, make your pegs firm;
For you will burst out to right and left.

REINHOLD NIEBUHR

Nothing that is worth doing can be achieved in our lifetime; therefore we must be saved by hope. Nothing which is true or beautiful or good makes complete sense in any immediate context of history; therefore we must be saved by faith. Nothing we do, however virtuous, could be accomplished alone; therefore we are saved by love. No virtuous act is quite as virtuous from the standpoint of our friend or foe as it is from our standpoint. Therefore we must be saved by the final form of love which is forgiveness.



REFLECTION: (AMORIS LAETITIA 46-47)

Human mobility, which corresponds to the natural historical movement of peoples, can prove to be a genuine enrichment for both families that migrate and countries that welcome them. Forced migration of families (on the other hand), resulting from situations of war, persecution, poverty and injustice ... traumatises people and destabilises families. Concern shown to migrants, and to persons with special needs alike, is a sign of the Spirit.

